

TIMOTHY C. FOX
Montana Attorney General
ROB CAMERON
Deputy Attorney General
JEREMIAH LANGSTON
Assistant Attorney General
215 North Sanders
P.O. Box 201401
Helena, MT 59620-1401
Phone: 406-444-2026
Fax: 406-444-3549
rob.cameron@mt.gov
jeremiah.langston@mt.gov

COUNSEL FOR DEFENDANT-INTERVENOR
STATE OF MONTANA

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MONTANA
GREAT FALLS DIVISION

<p>NORTHERN PLAINS RESOURCE COUNCIL, et al., Plaintiffs, v. U.S. ARMY CORPS OF ENGINEERS, et al., Defendants, TC ENERGY CORPORATION, et al., Defendant-Intervenors, STATE OF MONTANA, Defendant-Intervenor, AMERICAN GAS ASSOCIATION, et al., Defendant-Intervenors.</p>	<p>CV-19-44-GF-BMM STATE OF MONTANA'S STATEMENT OF REPRESENTATION</p>
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Pursuant to Rule 12(b) of the Federal Rules of Appellate Procedure and Circuit Rule 3-2, Defendants submit this Representation Statement. The following list identifies all parties to the action along with the names, addresses, telephone numbers and email of their respective counsel:

Plaintiffs and Appellees:	Counsel of Record:
NORTHERN PLAINS RESOURCE COUNCIL, BOLD ALLIANCE, NATURAL RESOURCES DEFENSE COUNCIL, SIERRA CLUB, CENTER FOR BIOLOGICAL DIVERSITY, and FRIENDS OF THE EARTH.	Timothy M. Bechtold Bechtold Law Firm, PLLC P.O. Box 7051 Missoula, MT 59807 (406) 721-1435 tim@bechtoldlaw.net
	Doug Hayes Eric Huber Sierra Club Environmental Law Program 1650 38th Street, Suite 102W Boulder, CO 80301 (303) 449-5595 doug.hayes@sierraclub.org eric.huber@sierraclub.org
	Cecilia D. Segal Natural Resources Defense Council 111 Sutter Street, Floor 21 San Francisco, CA 94104 (415) 875-6100 csegal@nrdc.org
	Jared Margolis Center for Biological Diversity P.O. Box 11374

	Portland, OR 97211 (503) 283-5474 jmargolis@biologicaldiversity.org
Defendants and Appellants: U.S. ARMY CORPS OF ENGINEERS and LIEUTENANT GENERAL TODD T. SEMONITE, in his official capacity as U.S. Army Chief of Engineers and Commanding General of the U.S. Army Corps of Engineers.	Counsel of Record: Kristofor R. Swanson Senior Attorney Natural Resources Section Envt. & Natural Resources Div. U.S. Department of Justice P.O. Box 7611 Washington, DC 20044-7611 (202) 305-0248 kristofor.swanson@usdoj.gov Benjamin J. Grillot Environmental Defense Section Envt. & Natural Resources Div. U.S. Department of Justice P.O. Box 7611 Washington, DC 20044-7611 (202) 305-0303 benjamin.grillot@usdoj.gov Bridget Kennedy McNeil Senior Trial Attorney Wildlife & Marine Resources Section Envt. & Natural Resources Div. U.S. Department of Justice 999 18th Street South Terrace, Suite 370 Denver, CO 80202 303-844-1484 bridget.mcneil@usdoj.gov

<p>Intervenor-Defendants and Appellants:</p> <p>TRANSCANADA KEYSTONE PIPELINE, LP, a Delaware limited partnership, and TC ENERGY CORPORATION, a Canadian Public company.</p>	<p>Counsel of Record:</p> <p>Peter C. Whitfield SIDLEY AUSTIN LLP 1501 K Street, N.W. Washington, D.C. 20005 (202) 736-8000 pwhitfield@sidley.com</p> <p>Jeffery J. Oven Mark L. Stermitz Jeffrey M. Roth CROWLEY FLECK PLLP 490 North 31st Street, Ste. 500 P.O. Box 2529 Billings, MT 59103-2529 (406) 252-3441 joven@crowleyfleck.com mstermitz@crowleyfleck.com jroth@crowleyfleck.com</p>
<p>Intervenor-Defendants and Appellants:</p> <p>AMERICAN GAS ASSOCIATION, AMERICAN PETROLEUM INSTITUTE, ASSOCIATION OF OIL PIPELINES, INTERSTATE NATURAL GAS ASSOCIATION OF AMERICA, and NATIONAL RURAL ELECTRIC COOPERATIVE ASSOCIATION</p>	<p>Counsel of Record:</p> <p>Deidre G. Duncan Karma B. Brown HUNTON ANDREWS KURTH LLP 2200 Pennsylvania Avenue, NW Washington, DC 20037 (202) 955-1500 dduncan@HuntonAK.com kbbrown@HuntonAK.com</p> <p>William W. Mercer Brianne McClafferty HOLLAND & HART LLP 401 North 31st Street, Suite 1500 Billings, MT 59101 (406) 252-2166</p>

	wwmercer@hollandhart.com bcmcclafferty@hollandhart.com
Intervenor-Defendant and Appellant: STATE OF MONTANA	Counsel of Record: Rob Cameron Deputy Attorney General Jeremiah Langston Assistant Attorney General 215 North Sanders P.O. Box 201401 Helena, MT 59620-1401 406-444-2026 rob.cameron@mt.gov jeremiah.langston@mt.gov

Respectfully submitted this 18th day of May, 2020

TIMOTHY C. FOX
Montana Attorney General
ROB CAMERON
Deputy Attorney General
JEREMIAH LANGSTON
Assistant Attorney General
215 North Sanders
P.O. Box 201401
Helena, MT 59620-1401

/s/ Jeremiah Langston
JEREMIAH LANGSTON
Assistant Attorney General
Counsel for State of Montana

CERTIFICATE OF SERVICE

I hereby certify that on this date I electronically filed the foregoing document with the clerk of the court for the United States District Court for the District of Montana, using cm/ecf system.

Participants in the case who are registered cm/ecf users will be served by the cm/ecf system.

Dated: May 18, 2020

/s/ *Jeremiah Langston*
JEREMIAH LANGSTON
Assistant Attorney General